## Flathead County EMS Advisory Committee April 5<sup>th</sup>, 2010

- 1. Call to order
- 2. Approval of agenda and minutes
- 3. Review by-laws and vote
- 4. Report of Training Committee (Rocco)
- 5. Report of Operations Committee (John L)
- 6. Final input of response area maps (Mark P.)
- 7. EMS Manager Report (Mark P.)
- 8. Medical Director Report (Dr. Briles)
- 9. Update on Bigfork situation
- 10. Funding Formula (Mary)
  - a. Introduction
  - b. Discussion
  - c. Vote on Board Recommendation
- 11. Other Business
- 12. Future agenda items